

Dhammapada Studies on Jinjāmanavikā: Buddhist Story of Dealing with Violent Issue from the Media

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ABSTRACT

This article presents an issue in Buddha's era called the case of "Jinjamanavika" for the study and synthesizing into the means that the Buddha had used as "His way" in solving conflicts with the media used as the tools for giving frauds and facts according to the situations happened. This is to be applied as the model for solving conflict problems with the media in similar situations those are really happening in the present Thai society.

Keywords

Jinjamanavika, Non-Violent on Buddhist Way, Media

I. INTRODUCTION

This article was born out of suspicion. After monitoring the situation and the role of the media in Thai society with clarity in choosing a side with current political events ready to present in the angle you want without paying attention to the "Quality", the feeling and the life of the recipient of the "Substance" after receiving the information until sometimes ignoring the truth that comes with the facts presented to the public until becoming provocative, challenging, and quarrelsome in both thought and behavior. Often times, it's a confrontation causing further suspicion that an incident like this had happened to the Lord Buddha, so what method did he use? Fixed the issue of the "media" being created, or is there any help? To be a model in "Buddhist Methods for Managing Violence Through Media" [1]. When considering only the "media" that may include techniques and methods, the roles have been the same from the past to the present. The media has become a channel for creating both "false" and "true" information. or the trap of knowledge and ignorance understand and do not understand until sometimes acting as a "victim" through various channels such as print media and or public TV, specialized TV, known as satellite TV, until the media channels through various online media collectively known as Social Networks that can be both true and false at the same time, but there are people who believe and act accordingly without passing through screening? During the Buddha's time, he experienced an event called "media" with manipulating the truth to combat the untruth with the goal of destruction both reputation and status, with the aim of benefiting or the resulting damage to the reputation of the other party is another person's victory."

II. WHAT IS THE EVENT?

In the Buddha's time, Jinjamanavika [2] was a woman who was accused of a villain of the Buddha that she accused

causing her to become pregnant. As appears as a chant in the Buddhachai Mongkol "Pha Hung" chapter that says "Kattawana Katthamutarang Iva Kappiniya Jinjaya Duttawa Janang Chanagaya Mache Santena Somavithina Chitawa Muninto Tantekeasa Phawatu Te Chayamangalani" means "Mrs. Jinjamanwika put a round shape wood on her stomach. Act as if you are pregnant to insult the Buddha, the Muni conquered by means of calmness among the people with this luck may there be auspicious victory for us."

III. EVIDENCE IN THE TEXT OF THE DRARMA

Buddha while sitting Chetawan Maha Viharn, Savatthi, propagated Buddhism until it became widely believed by the masses causing great fortune and worship in Buddhism. Priests in other religions were also affected by the decline. people have less respect get jealous and thinking to get rid of the Buddha, he came up with a trick by sending a beautiful woman named "Jinjamanwika" to use the tricks they have laid out [3].

Mrs. Jinjamanvika acts as a believer in Buddhism. therefore went to Wat Phra Chetawan Maha Viharn listened to the Dharma with others, but when it came time to go home, he refused to go back, pretending to be walking stealthily, disappearing to the place where the Lord Buddha was and then sneaking out the other way. At dawn, she came to the temple early in the morning and went to lurk around her residence. When people came to listen to the Dharma teaching, she would pretend to walk out, pretending to be a trick for others to see and understand that she spent the night at the temple [4].

Three months later, she brought a cloth to tie her belly up and put a cloth over it to make it look like she was pregnant. By the eighth month, she brought a piece of wood to tie it up with a cloth to make it look like she was pregnant giving birth.

One day while the Buddha was preaching, Mrs. Jinjamanvika pretending to be an old pregnant woman walking awkwardly to stand in front of the stamp and say Loud for everyone to hear.

"Lord Priest, how are you going to pretend to sit and preach false Dharmas and deceive people? Now that my tummy has grown so large that it is difficult to conceal the secret between us any longer, turn to me, my wife. and my unborn child which is better for your children" [5].

The Buddha stopped preaching the Dharma and said to her,

"Look, sister. Only the two of you and I know whether this is true or not, according to her statement" [6] . Jinjamanvika replied, "It is true, because of my pregnancy. Only you and I know each other" [7].

The people who sat listening to the Dharma heard Mrs. Jinjamanvika spoke, shocked. Many people didn't believe it, but some began to wonder because they had seen her walk in and out of the residence. They gossiped, but the Buddha remained silent. The villagers therefore admonished Satijinjamanvika that:

" Jinjamanvika, Saying a lie is an immoral act, but the words that lie against the virtuous much more wrong Lady, please stop."

But instead of Mrs. Jinjamanvika feeling, she continued scolding and slandering the Buddha finds that the Buddha rejects and refrains from taking responsibility for the unborn child the gods saw the sinful deeds of Mrs. Jinjamanvika therefore transformed into a rat climb on top of her and bit the girdle that tied his stomach until it fell to the floor [8].

The truth appeared to the people that she is not pregnant she said slander the Buddha, so all the people rose up and drove them away. After going out the door of the Jetavana Maha Vajiralongkorn, she was smoked by the earth.

If the events quoted to analyze and explain the concept of "communication" or targeted communication which may reflect that the media and the use of media It can be both informative, knowledgeable and useful to the public with the development according to the steps. But at the same time, the facts and the truth with the effect of guiding, provoking, smearing, destroying other parties according to the desired goals from the data or media.

1. Because the benefits are the motivation, there is a plan create a set of lies by hiring Mrs. Jinjamanvika to insult the Buddha to destroy the truth means a group of people who lose benefits from the existence of Buddhism or it may give additional meanings that greed and delusion are the cause leading to the creation of false media means power, money, fame, honor become a trap that makes some human beings struggling with various means to obtain it.

Therefore, a method was created coming up to compete, destroy, and subvert may be clearly compared to that. There is a creator of false information. In order to reduce the truth of the opposing party, the goal is hidden benefits. With the base of wanting to have, wanting to be of the other party, as the idea that "without you losing people, there will only be me", slander to damage the other party therefore occurs. As it turns out, the facts are events. "Splashing mud - slander -

slander" for each other to appear in the public media regularly. with the aim of being persecuted together with both false and true information.

2 . The malicious mind creates a means to destroy, meaning the malicious intent leads to the creation of lies and decreasing the truth. The deceitful act of Jinjamanvika to mislead people and slander, this meaning may reflect that the use of false information to make the truth of the other party occurs. We therefore hear revolution, overthrow, dictatorship, corruption, undemocracy, etc., because of hidden intentions or use another set of false truths to make information available to the public, but on the other hand, it has become the way of the other party.

3 . Media is a tool to create false / and it is a tool to destroy competitors, i. e. events that oppose the Buddha. Using deception to gain an advantage over opponents Jinjamanvika is like a medium that is used as a tool that is being done "sexually" to achieve results. It is the destruction of the opposing party. The goal is clearly to destroy. The method is advertising, proclaiming, to give false information which this issue is important. The facts from the media will change immediately. If the media receiver lacks sufficient information systematic inhibition based on rationality. If so, the power of lies will be made real. It will have the power to do whatever it wants to be possible, both positively and ultimately negatively affecting a particular event. "Current" is a product of public communication.

4. The law of karma and the result of an action is the act of doing it, so it is done back. If it can be seen that Buddhism attaches great importance to karma or the law of action. As the Buddha said, the cause came to the result that was falsely stated [9] because I had once said to a Pacceka Buddha named "Suraphi", said to the Pacceka Buddha named Suraphi one who does not harm anyone." [10] As a result of that action, he went to hell and suffered for thousands of years [11] said the Elder Nanda and caused it to go to hell for 100,000 years [12] and that karma. Therefore, it was falsely accused by Mrs. Suntree [13] and Mrs. Kinjamanvika [14]. Considering this idea, it was seen that because it was the victim return with the concept of " Karma and the consequences of actions" arise and cause retribution, but the impact on life as a human being bears the consequences of an action on the effects that occur.

How did the Buddha use the solution he was facing? Using truth as a tool to correct prevent untruth. This could be a case study.

1 . His Highness uses mindfulness or calmness to accept problems derived from false information and adjusting attitude towards relevant persons for the benefit of a holistic view of the problem. In this sense, (1) the Buddha used a calm method to listen to the problem with a "mindfulness" and set his attitude towards the truth. "We know two of each other." (3) Finding the "Angel-Nu" team to help promptly. After taking a calm attitude consciously having received the initial problem, the help team is another layer of screening to solve the problem that arises another layer.

As the Buddha said in the story "Jinjamanavikavatthana" as " we and her who know" can be translated simply as a

method of using consciousness, reflecting on the truth, and reverting the truth to be an empirical truth through direct stakeholders [16].

2. Using the truth contrasting untruths means confirming with the truth. "Only you and I know." If we analyze this concept, it can be viewed as two cases: the truth must be the same set of truths even though it is a mutually recognized empirical. The Buddha told her that only we know it means to say the same thing must be the same set of truths not another set of truths with intent to disguise and hide from the other party and at the same time, knowing two people, or knowing the same being someone else, another person, or receiving information from someone who is not directly involved in the event but is interested and curious, perceptions of information require a reasonable set of filters on the basis of sufficient facts, leading to the pursuit of faith that Buddhism uses the word "criminal criteria for beliefs" known as the "Kalam Sutra" that Buddhism respects and accepts the use of wisdom on the basis of judgment different from human, but at the same time the difference must be conditional to try to find sufficient knowledge. Therefore, it will be wisdom according to the principle that should be called indeed, if the criteria are not used, then believe at all will become intoxicated and believe by being influenced would go with the accusation asking the other party for being ignorant, being hired and being enlisted, etc. Therefore, the way of the Buddha in this case was taken as a criterion to judge what believe it, too.

3. Managing the truth with a screening team in meaning is there must be a helper in managing the truth. If compared to angels and mice, they are team members and assistants means the team or managing data as a team. It is important to filter information facts to face the truth systematically. The Dharma listeners sitting at the scene of the crime had to think that using untruths as unwanted behavior or in the sense of a process contributing to social truths will be a filter of truth. In this connection, the truth the principles and methods of thinking are useful and can create practical truths, seeking truth by resolving situations and problems with truth and expressing a series of to be an empirical result in the first place, it would mean that it would be a relief to the fact that had to wait for the empirical truth to arise.

IV. THE RESULT OF MANAGEMENT BY BUDDHIST METHODS

Media violence, the case of Mrs. Jinjamanvika has affected the feelings of Buddhists which comes from the truth and not the truth cause confusion, hesitate, doubt, misunderstand but with consciousness using the truth to confirm the truth both finding a helper in eliminating the falsehood created by personal media. The result is to make the truth clear and have been resolved in a good way through Buddhist methods, calmly and continually using consciousness on what is happening Buddhists contemplate the truth with a clear truth. Violence from the media has no effect or change in any way.

V. APPLICATION OF 'MODEL' IN THAI SOCIETY TODAY

The application of "helpers" to the truth (or not true) is important. Reading, listening, and asking in a comprehensive manner until there is enough information to help screen out information that is both true and false using data-driven diagnostic criteria, we can clearly see the empirical truth more systematic including trying to create a shared body of knowledge to be called "civil society" will be a real benefit. cause drive or lead to a systematic drive which the model used in the Buddha's time can be applied to media screening and systematic criteria on the principle of being a media and media receiver that:

1. Truth means the media must create the truth, confirm the truth Creation of media, media production, public communication. The most important thing is the truth. It must be empirical facts all around and bring benefits both personally and collectively media addicts use your intellect to be very thoughtful, systematic, and look at the benefits and harms in a comprehensive manner enough for media consumption. In fact, such a set therefore believe and follow because the Buddhist viewpoint is not only beneficial but aiming for the Lord who will reach the goal as well as the Buddha said in the Buddha's teachings, "It must be good, beneficial, well-liked, and for the benefit of religious goals."

2. Understanding. Neutral attitude means that the media must communicate in that message until the recipient understands that truth clearly, straight forward, without hiding it, hiding it for the purpose of having an effect on anything communication is therefore useful in educating create the truth which will affect neutral behavior not leaning in any way based on knowledge correct understanding. This will result in peace and tranquility when the media provides impartial information. The addict has a base of thinking that compares until it leads to an understanding and set an attitude that is neutral to receiving the media honestly and neutral as well.

3. Responsibility for truth means that the media will present anything. There should be a principle of responsibility in the first place that is true, right, good, useful and therefore responsible for the presentation of the message and the outcome that is to say, they will not criminalize their ideas by giving false or true information but useless both individual and social levels both causing a wide impact on society and must be passed on to the responsibility. There is a common sense for the facts of the people in society as well. This is not only the media, media producers, but also the collective members of the whole society.

4. Love / kindness / friendship is the most important thing. Any communication must be born of love, compassion and friendship, to give the truth that is true and useful in order to achieve a correct understanding, pointing out the wrong, telling the right things that are beneficial and causing driven meaningfully and It's a positive energy in life become love and compassion for each other even with different viewpoints different beliefs But at the end of the day, they are human beings who join the nation's society together communication with truth according to Buddhist principles of communication "Criteria to diagnose communication in the Buddhist way" used by the Buddha that is, His Highness speaks, speaks, teaches and preaches to "communicate" only when it is

communicated that it must be “true, good, useful, agreeable, appropriate for communicating both time and people” [17] based on loving-kindness. The result will be the friendship of coexistence in the human society as a whole.

CONCLUSION

Therefore, in writing this study, the goal is to study the model that happened in the Buddha's time to be a tool to find answers to dealing with facts - facts or information that floods in both public and semi-public, useful and useless. Therefore, it is imperative to seek understanding. and how to fix as in this study and to find a systematic prevention method with the "criterion for beliefs" (Kalam Sutta) to be used as a model Treat and promote prevention of communication problems with the goal of peaceful coexistence under various differences of human beings in society. The “criterion of judgment on beliefs” is known as the “Kala Sutta” [18]. Kalama was the name of the Kespattanikhom kings [19] meaning to use the intelligence of the recipient with sufficient, all-round information, which was direct. This means that Buddhism accepts the criteria for individual intellectual differences, but at the same time systematically accepts those differences that they must obtain sufficient information, both using the "criterion" through the "person" with sufficient knowledge, experience and advice. Therefore, it will lead to acknowledging and consuming information and then decide to believe or not believe, which will result in peace will become stained with false information such as Mrs. Jinjamanvika is the creator and communicate which affects the facts, reality and even one's own life in the end [20]. When it is you, how to communicate and receive information consider it yourself?

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